

DEPARTMENT U--PHOTOGRAPHY



DEPARTMENT U--PHOTOGRAPHY

Superintendent: Donna Mohan, 541-548-5908

Pre Entry Forms Due: Friday July 31, 2009

Exhibit Arrival: 9:00 a.m. to 1:00 p.m. & 4 PM to 7 PM,
Monday, August 3, 2009

Judging: Tuesday, August 4, 2009

Exhibit Pick up: Sunday, August 9, 11 AM to 2 PM

BEST OF SHOW, JUDGES CHOICE AND SUPERINTENDENTS CHOICE
RIBBONS WILL BE AWARDED

RULES AND REGULATIONS:

1. Crook County Fair general rules apply.
2. Exhibitor must have taken all photographs within the last two years
3. Photographs may not have previously been exhibited at the Crook County Fair.
4. Exhibitor is allowed to enter two photographs per class, but may receive only one premium per class.
5. The same photograph may not be entered in more than one class.
6. Exhibitor may not enter a photo in a miscellaneous class if a similar photo is entered in a regular class.
7. Photographs entered in the print divisions (maximum 4X6 size) must be mounted on poster board or foam core board with a one inch border around the photo. This mounting will allow photos to be displayed without damaging the photo. Matted photos will not be allowed in print divisions.
8. Photographs entered in the enlargement divisions (5X7 to 10X20) must be mounted on poster board, foam core board or may be matted.
9. Photographs that have been digitally/computer altered or enhanced will be entered in Division 792.
10. No frames or glass are allowed on photographs except for Division 790. This will be strictly adhered to.
11. Exhibitor's name and address must be on the reverse side of the entry.
12. Please call the superintendent if you have any questions: Donna Mohan, 541-548-5908.

JUDGING SCORE CARD POINTS

Impact	10
Technical Quality (exposure, light)	30
Composition	30
Interest	30
TOTAL	100

PREMIUMS

1st--\$3.00

2nd-- \$2.00

3rd--\$1.00

DEPARTMENT U--PHOTOGRAPHY

AGE CATEGORY:
YOUTH--17 & UNDER
ADULT--18 - 54
SENIOR--55 & OVER

DIVISION 784--COLOR PRINTS – Maximum 4X6

Must be mounted on poster board or foam core board with a (1) one inch border.
May not be matted.

YOUTH	ADULT	SENIOR	CLASS
2856	5856	8856	Action
2857	5857	8857	Animals
2858	5858	8858	Architecture
2859	5859	8859	Landscape
2860	5860	8860	People
2861	5861	8861	Plants / Floral
2862	5862	8862	Sunrise / Sunsets
2863	5863	8863	Water scenes
2864	5864	8864	Miscellaneous

DIVISION 785--COLOR ENLARGEMENTS

5 x 7 to 10 x 20 Must be mounted on poster board, foam core board or matted.

YOUTH	ADULT	SENIOR	CLASS
2869	5869	8869	Action
2870	5870	8870	Animals
2871	5871	8871	Architecture
2872	5872	8872	Landscape
2873	5873	8873	People
2874	5874	8874	Plants Floral
2875	5875	8875	Sunrise / Sunsets
2876	5876	8876	Water scenes
2877	5877	8877	Miscellaneous

DEPARTMENT U--PHOTOGRAPHY

DIVISION 786—BLACK & WHITE OR SEPIA TONE PRINTS

Maximum 4x6

Must be mounted on poster board or foam core board with a (1) one inch border.

May not be matted.

YOUTH	ADULT	SENIOR	CLASS
2882	5882	8882	Action
2883	5883	8883	Animals
2884	5884	8884	Architecture
2885	5885	8885	Landscape
2886	5886	8886	People
2887	5887	8887	Plants /Floral
2888	5888	8888	Sunrise / Sunsets
2889	5889	8889	Water scenes
2890	5890	8890	Miscellaneous

DIVISION 787—BLACK & WHITE OR SEPIA TONE ENLARGEMENTS

5x7 to 10X20.

Must be mounted on poster board, foam core board or matted.

YOUTH	ADULT	SENIOR	CLASS
2895	5895	8895	Action
2896	5896	8896	Animals
2897	5897	8897	Architecture
2898	5898	8898	Landscape
2899	5899	8899	People
2900	5900	8900	Plants / Floral
2901	5901	8901	Sunrise / Sunsets
2902	5902	8902	Water scenes
2903	5903	8903	Miscellaneous

DIVISION 788—COLOR DISPLAYS

Photo grouping of no less than (3) three photographs taken by Exhibitor and mounted on poster board or foam core board no larger than 16X20.

YOUTH	ADULT	SENIOR	CLASS
2908	5908	8908	Display

DEPARTMENT U--PHOTOGRAPHY

DIVISION 789—BLACK & WHITE SEPIA TONE DISPLAY

Photo grouping of no less than (3) three photographs taken by Exhibitor and mounted on poster board or foam core board no larger than 16X20.

YOUTH	ADULT	SENIOR	CLASS
2913	5913	8913	Display

DIVISION 790--FRAMED PHOTO

Framed Print; color, or black & white or sepia tone of any size.

YOUTH	ADULT	SENIOR	CLASS
2923	5923	8923	Framed print

DIVISION 791--SNAPSHOT OF THE 2008 CROOK COUNTY FAIR

Best photo taken at the 2008 fair. The Crook County Fair Board will give \$5.00 and special ribbon for the best photo taken at the 2008 fair. Prints will be judged and award given at the 2009 fair. Snapshots only, no enlargements.

YOUTH	ADULT	SENIOR	CLASS
2928	5928	8928	2008 Fair snapshot

DIVISION 792 – Digitally / Computer Enhanced or Altered Photograph – 4X6 to 10X20

Photographs no larger than 10 x 20 that have been digitally/computer enhanced or altered using computer software such as Photoshop®. Altering photographs by retouching the photo, layering, adding or deleting components of the photograph (such as adding a different background, adding or deleting items in the photo) would qualify the photo for this division. Black & white photos to which color has been added would also fall within this division. This division would not include photographs with simple changes such as cropping or minor brightness changes, and those photographs should be entered in their appropriate category.



May be mounted on poster board, foam core board or matted. Please attach 4 x 6 print of the original print (before altering) to the back of the entry.

YOUTH	ADULT	SENIOR	CLASS
2929	5929	8929	Digitally / Computer enhanced, altered Color
2930	5930	8930	Digitally / Computer enhanced, altered Black & White or Sepia